**OVERVIEW AND SCRUTINY**

**COMMITTEE MEETING**

**8 DECEMBER 2020 – 6:30PM**

**THE FOLLOWING INTERESTS ARE TO BE TAKEN AS READ AT THE MEETING:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor**  **Sachin Shah**  **(Chair)** |  | **None** |  |
| **Councillor**  **Stephen Greek**  **(Vice-Chair)** |  | **None** |  |
| **Councillor**  **Dan Anderson** |  | **None** |  |
| **Councillor**  **Jeff Anderson** |  |  |  |
| **Councillor**  **Sarah Butterworth** | **8 – an initiative with MOPAC VRU is taking place in schools** | **Non-pecuniary** | **High School Teacher in Harrow Council**  **LA Governor at Whitmore High School** |
| **Councillor**  **Honey Jamie** |  |  |  |
| **Councillor**  **Jean Lammiman** |  | **None** |  |
| **Councillor**  **Chris Mote** |  | **None** |  |
| **Councillor**  **Kanti Rabadia** |  |  |  |

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS INVITED TO THE MEETING**

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| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor Krishna Suresh** | **8. Quarterly Crime Report December 2020** | **Non-pecuniary** | Member of SNT Panel in Rayners Lane. |
| **Councillor** |  |  |  |